



# Sheriff Bob Gaultieri

## Pinellas County Sheriff's Office

*"Leading The Way For A Safer Pinellas"*

December 30, 2025

### **Invitation For Bid Up Fitting Components I.F.B. 26-01**

#### **Addendum No. 1**

To: All Prospective Bidders:

The Pinellas County Sheriff's Office hereby formally amends the solicitation.

Submission of bids in the Siren Controller / Lighting category listed below will be extended to January 9, 2026 at 3:00 PM EST.

- A. **IFB 26-01 Section C – “Specifications” – 5. “Award” – A. Emergency Lighting & Siren Controller. Award will be made to one (1) lowest responsive and responsible bidder for ALL items of each brand name listed in this singular category.**
  
- B. **IFB 26-01 Section D – “Bid Response Form”:** replace the table on page 12 with the following page:

|    | SIREN CONTROLLER / LIGHTING   |  | UNIT COST EACH |
|----|---|--|----------------|
|    | DESCRIPTION   | PART NUMBER  | QTY.           |
| 3  | WHELEN CENCOM CORE  | C399   | 108            |
| 4  | WHELEN OBD2 SCANPORT INSTALLATION KIT                                     | C399SP   | 108            |
| 5  | WHELEN CONTROL HEAD   | CCTL6  | 108            |
| 6  | WHELEN AMBIENT LIGHT SENSOR   | CANLITEB   | 26             |
| 7  | WHELEN EXPANSION MODULE   | CEM16  | 216            |
| 8  | WHELEN 54" LEGACY DUO LIGHT BAR - (MKEZ101 LIGHTBAR STRAP KIT 2026 TAHOE) | EB2DEDE (MKEZ101 LIGHTBAR STRAP KIT 2024 TAHOE)        | 82             |
| 9  | WHELEN 100 WATT SIREN SPEAKER   | SA315P   | 216            |
| 10 | WHELEN SIREN SPEAKER BRACKET FOR 2026 TAHOE                               | SAK70P   | 108            |
| 11 | WHELEN SIREN SPEAKER BRACKET FOR 2026 TAHOE                               | SAK70D   | 108            |
| 12 | WHELEN INNER EDGE XLP (R/B)   | BS54Z  | 108            |
| 13 | WHELEN REAR PILLAR (LEFT R/B/R RIGHT B/R/B)                               | RPWSS4   | 108            |
| 14 | WHELEN ION T-SERIES FLUSH MOUNT, CLEAR LENS (R/B/C)                       | TSS0JC   | 216            |
| 15 | WHELEN ION TRIO   | I3JC   | 272            |
| 16 | WHELEN TRACER LIGHT   | TCRWX6 (1 - TCRWXJPJC / 5 - TCRWXSJJC TO BE INSTALLED) | 216            |
| 17 | WHELEN TRACER LIGHT BRACKET   | TCRB54A  | 216            |
| 18 | WHELEN INNER EDGE XLP   | BW54UFX (LEFT R/W - RIGHT B/W)                         | 26             |
| 19 | SOUND OFF INTERSECTOR   | ENT2B3RBW  | 216            |
| 20 | PROGARD 2-3 INCH ROUND R/W LED COMPARTMENT LIGHT                          | PTL4213  | 108            |

All other specifications, terms and conditions remain unchanged.

**PLEASE INDICATE RECEIPT OF ADDENDUM NO. 1 BY SIGNING AND RETURNING THE ATTACHED FORM WITH YOUR BID RESPONSE.**

Sincerely,

*Lisa DeLorey*

Procurement Supervisor

**ADDENDUM ACKNOWLEDGEMENT FORM**  
**Up Fitting Components**  
**I.F.B. 26-01**

|                       |                      |
|-----------------------|----------------------|
| <b>ADDENDUM NO. 1</b> | <b>SIGN AND DATE</b> |
|-----------------------|----------------------|

**NOTE: PLEASE ACKNOWLEDGE RECEIPT OF ADDENDUM BY SIGNING AND DATING IN THE APPROPRIATE BOX ABOVE AND RETURN WHEN SUBMITTING YOUR BID RESPONSE.**